# **APPENDIX -IX**

# MANDATORY PUBLIC DISCLOSURE

#### A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ASHOK ACADEMY
2	AFFILIATION NO.(IF APPLICABLE)	1130116
3	SCHOOL CODE (IF APPLICABLE)	30090
4	COMPLETE ADDRESS WITH PIN CODE	GOLDEN CHARRIOT ANNEXE LOKHANDWALA COMPLEX ANDHERI WEST, MUMBAI MAHARASHTRA, MUMBAI, MAHARASHTRA - 400053
5	PRINCIPAL NAME	KULSOOM FATIMA
6	PRINCIPAL QUALIFICATION	M.A (ENGLISH LITERATURE), B. Ed
7	SCHOOL EMAIL ID	ashokacademy@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	02226365670

## **B**: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://ashokacademy.org/wp-content/uploads/2024/04/1 AFFILIATION.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://ashokacademy.org/wp-content/uploads/2024/04/2 TRUSTCOMPANY-REGISTRATION.pdf

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://ashokacademy.org/wp-content/uploads/2024/04/3NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://ashokacademy.org/wp-content/uploads/2024/04/4 RECOGNITION-CERTIFICATE-1.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://ashokacademy.org/wp-content/uploads/2024/04/5Building-Security-CERTIFICATE-2.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://ashokacademy.org/wp-content/uploads/2024/04/6Fire-CERTIFICATE-1.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://ashokacademy.org/wp-content/uploads/2024/04/7Self-Certificate.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://ashokacademy.org/wp-content/uploads/2024/04/8Water-and-8Sanitation-CERTIFICATE-1.pdf

### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://ashokacademy.org/wp-content/uploads/2024/04/1FEE-STRUCTURE-OF-THE-SCHOOL.pdf
2	ANNUAL ACADEMIC CALENDER	https://ashokacademy.org/wp-content/uploads/2024/04/2ANNUAL-ACADEMIC-CALENDER.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://ashokacademy.org/wp-content/uploads/2024/04/3LIST-OF-SCHOOL-MANAGEMENT-COMMITTEE-SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://ashokacademy.org/wp-content/uploads/2024/04/PTA-MEMBERS.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://ashokacademy.org/wp-content/uploads/2024/04/5LAST-THREE-YEAR-RESULT-OF-THE-BOARD-EXAMINATION.pdf

# D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	KULSOOM FATIMA
2	TOTAL NO. OF TEACHERS	17
	PGT	0

	TGT	9
	PRT	8
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	MRS. KIRAN BAJAJ
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MRS. KIRAN BAJAJ

### **RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	21	20	95.3	One Compartment

#### **RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

#### E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	2100
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	13 & 400

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 800
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	3
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=zv2jrQTTmEM