| A Company | STD NURSERY LIST OF BOOKS AND NOTEBOOKS 2024 -2025 |             |                     |                    |                             |  |  |
|-----------|--|-------------|---------------------|--------------------|-----------------------------|--|--|
| SUBJECT   | NAME OF THE TEXT BOOK                              | PUBLICATION | NO. OF<br>NOTEBOOKS | NUMBER OF<br>PAGES | TEACHER<br>NAME<br>AND SIGN |  |  |
|           | FULL CIRCLE VERBAL QUOTIENT                        | FULL CIRCLE |                     |                    |                             |  |  |
| ENGLSIH   |  |             |                     |                    |                             |  |  |
| LINGESIII | FIREFLY PLUS- PATTERN                              | FIREFLY     |                     |                    |                             |  |  |
|           |  |             |                     |                    |                             |  |  |
|           |  |             |                     |                    |                             |  |  |
| MATHS     |  |             |                     |                    |                             |  |  |
|           |  |             |                     |                    |                             |  |  |
| ART       | TINY BLOSSOMS COLOURING                            | WOODSNIPE   |                     |                    |                             |  |  |
| TOTAL     | 3 BOOKS  |             |                     |                    |                             |  |  |

| Months.    | STD LKG LIST OF BOOKS AND NOTEBOOKS 2024 - 2025         |                     |                  |                 |                             |  |  |
|------------|---|---------------------|------------------|-----------------|-----------------------------|--|--|
| SUBJECT    | NAME OF THE TEXT BOOK                                   | PUBLICATION         | NO. OF NOTEBOOKS | NUMBER OF PAGES | TEACHER<br>NAME AND<br>SIGN |  |  |
|            | CAPITAL LETTERS BEGIN WRITING - A                       | SOM-SUDHA           | 2 RED &BLUE      |                 |                             |  |  |
| ENGLISH    | ALPHABET WRITING BOOK (SMALL LETTERS)                   | PERIWINKLE          |                  |                 |                             |  |  |
| LITERATURE | DISCOVER PHONICS LETTERS SOUND BOOK - 1                 | SHETH               |                  |                 |                             |  |  |
|            |   |                     |                  |                 |                             |  |  |
|            | MY FIRST BOOK OF NUMBERS 1                              | MADHUBAN            | 2 SMALL SQARE    |                 |                             |  |  |
| MATHS      | WOOD SPINE TINY STEPS MATHS PRACTICE BOOK (B)           | WOODSNIPE           |                  |                 |                             |  |  |
|            |   |                     |                  |                 |                             |  |  |
|            | AKSHAR SUMAN  | SOM-SUDHA           |                  |                 |                             |  |  |
| HINDI      | HINDI VARNAMALA   | PERIWINKLE          |                  |                 |                             |  |  |
|            | GENIUS MINDS EVS JR KG                                  | WONDERSMITH         |                  |                 |                             |  |  |
| G.K        | LITTLE STEP RHYMES (A)                                  | WOODSNIPE           |                  |                 |                             |  |  |
|            |   |                     |                  |                 |                             |  |  |
| ART        | ART BOOK  | 28x19.5 cm.         | 2                |                 |                             |  |  |
| TOTAL      | BOOKS- TEXT BOOKS - 9 / NOTEBOOKS - 2 RED & BLUE , 2 SC | UARE , 2 ART BOOKS. |                  |                 |                             |  |  |

| Momba.     | STD HKG LIST OF BOOKS AND NOTEBOOKS 2024 - 2025                                |  |                  |                       |                             |  |  |
|------------|--|--|------------------|-----------------------|-----------------------------|--|--|
| SUBJECT    | NAME OF THE TEXT BOOK  | PUBLICATION                              | NO. OF NOTEBOOKS | NUMBER<br>OF<br>PAGES | TEACHER<br>NAME<br>AND SIGN |  |  |
| ENGLISH    | STEPPING STONE IN ENGLISH PART -A<br>STEPPING STONE IN ENGLISH PART -B         | EMPIRE<br>EMPIRE                         | 5 (R & B)        |                       |                             |  |  |
| LITERATURE | WOOD SPINE (LITTLE STEP) PHONIC READER AND ACTIVITY PLAY WAY PATTERN WRITING 1 | WOODSNIPE<br>SHETH                       |                  |                       |                             |  |  |
| MATHS      | WONDER WORLD OF MATHEMATICS BOOK (B) TINY BLOSSOM MATHS ©                      | JEEVANDEEP<br>WOODSNIPE                  | 2 (SMALL SQARE)  |                       |                             |  |  |
| HINDI      | WRITING SKILLS HINDI BARAKHADI   | PERIWINKLE<br>PPERIWINKLE                | 1 SINGLE LINE    |                       |                             |  |  |
| EVS        | WORDSMITH EVS BOOK   | GENIUS MINDS WORDSMITH                   |                  |                       |                             |  |  |
| TOTAL      | ART BOOK TEXT BOOKS-9 / NOTE BOOKS - 5 RED & BLUE, 2 SQUARE, 1                 | 28X19.5 CM.<br>SINGLE LINE , 1 ART BOOKS | <u> </u> 2       | <u> </u>              |                             |  |  |



## STD I LIST OF BOOKS AND NOTEBOOKS 2024 - 2025

| SUBJECT          | NAME OF THE TEXT BOOK                  | PUBLICATION                | NO. OF<br>NOTEBOOKS | NUMBER OF<br>PAGES | TEACHER<br>NAME<br>AND SIGN |
|------------------|--|----------------------------|---------------------|--------------------|-----------------------------|
|                  | VOICES - 1                             | MADHUBAN                   | 3 (RB)              | 100                |                             |
| ENGLISH          | ENGLISH GRAMMAR AND COMPOSITION        | COLLINS                    |                     |                    |                             |
| LITERATURE       | PLAY WAY PATTERN WRITING BOOK 2 & 3    | SETH BROTHERS              |                     |                    |                             |
|                  | TOGETHER WITH EXPRESSION - 1           | RACHNA SAGAR               |                     |                    |                             |
|                  | PICTURE DICTIONARY                     | OXFORD                     |                     |                    |                             |
| MATHS            | NEW LEARNING MATHEMATICS -1            | ARYA                       | 2 (SQUARE)          | 100                |                             |
| WATTIS           | DRILL EXERCISE -1                      | ARYA                       |                     |                    |                             |
| EVS              | ENVIRONMENTAL STUDIES 1                | NINE HATS                  | 1 (RB)              | 100                |                             |
|                  | SARANGI -1                             | NCERT                      | 2 (SL)              | 100                |                             |
| HINDI            | MAI AUR MERA VYAKRAN-1                 | SARASWATI                  |                     |                    |                             |
| IIIIVDI          | KATHA MANJUSHA - 1                     | FULL CIRCLE                |                     |                    |                             |
|                  | SHABDARTHA KOSH (STD I TO IV)          | MADHUBAN                   |                     |                    |                             |
| MARATHI          | MAJET SHIKUYA - 1                      | MAHARASHTRA RAJYA          | 1 (SL)              | 100                |                             |
|                  | SHIVAI 1 WORK BOOK                     | FIVE FINGERS EDUCATION     |                     |                    |                             |
| <b>VALUE EDU</b> | VALUE EDUCATION - 1                    | VIVA                       |                     |                    |                             |
| GK               | WHAT'S WHAT - 1                        | VIVA                       |                     |                    |                             |
| ART              | ART BOOK                               | 28 X19.5 CM.               | 1                   |                    |                             |
| TOTAL            | TEXT BOOKS-17 / NOTE BOOKS - 5 RED & B | LUE, 2 SQUARE, 3 SINGLE LI | NE, 1 ART BOO       | K                  |                             |

#### STD II LIST OF BOOKS AND NOTEBOOKS 2024 - 2025 TEACHER NO. OF **SUBJECT** NAME OF THE TEXT BOOK **PUBLICATION** PAGES NAME AND **NOTEBOOKS** SIGN NEW VOICES - 2 MADHUBAN 3 (R&B) 100 COLLINS **ENGLISH GRAMMAR AND COMPOSITION-2 ENGLISH** PLAY WAY PATTERN WRITING BOOK 4 **SETH BROTHERS LITERATURE** TOGETHER WITH EXPRESSION-2 **RACHNA SAGAR** PICTURE DICTIONARY **OXFORD** NEW LEARNING MATHEMATICS -2 ARYA 3 SL 100 **MATHS** DRILL EXERCISE - 2 ARYA SARANGI -2 **NCERT** 2 SL 100 MAIN AUR MERA VYAKRAN-2 SARASWATI HINDI KATHA MANJUSHA-2 **FULL CIRCLE** SHABDARTH KOSH (STD I TO IV) **MADHUBAN** 2 (R&B) ENVIRONMENTAL STUDIES -2 NINE HATS 100 **EVS** ART BOOK 28 X19.5 CM ART 1 GK WHAT'S WHAT 2 VIVA **MARATHI** MAHARASHTRA RAJYA MAJET SIKUYA-2 1 SL 100 SHIVAI-2 WORK BOOK **FIVE FINGERS VALUE EDU** VALUE EDUCATION - 2 VIVA

TEXT BOOKS-14 / NOTE BOOKS -5 RED & BLUE , 6 SINGLE LINE , 1 ART BOOK

(USE SAME DICTIONARIES FOR ENGLISH & HINDI)

**TOTAL** 



## STD III LIST OF BOOKS AND NOTEBOOKS 2024 - 2025

| SUBJECT               | NAME OF THE TEXT BOOK                    | PUBLICATION           | NO. OF<br>NOTEBOOKS | NUMBER OF<br>PAGES | TEACHER<br>NAME<br>AND SIGN |
|-----------------------|--|-----------------------|---------------------|--------------------|-----------------------------|
| ENCLICH               | NEW VOICES - 3                           | MADHUBAN              | 3                   | 100                |                             |
| ENGLISH<br>LITERATURE | TOGETHER EXPRESSION ENGLISH READER - 3   | RACHANA SAGAR         |                     |                    |                             |
| LITERATURE            | GRAMMAR AND COMPOSITION - 3              | COLLINS               |                     |                    |                             |
|                       | PLAY WAY PATTERN WRITING BOOK 5          | SETH BROTHERS         |                     |                    |                             |
|                       | OXFORD POCKET DICTIONARY (STD III TO X)  | OXFORD                |                     |                    |                             |
| DAATUS                | NEW LEARNING MATHEMATICS - 3             | ARYA                  | 3                   | 100                |                             |
| MATHS                 | DRILL EXERCISE -3                        | ARYA                  |                     |                    |                             |
|                       | ENVIORNMENTAL STUDIES INTEGRATED         | NINE HATS             |                     |                    |                             |
| EVS                   | COURSEBOOK -3                            |                       | 2                   | 100                |                             |
|                       |  |                       |                     |                    |                             |
|                       | RIMJHIM - 3                              | NCERT                 | 2                   | 100                |                             |
| HINDI                 | MAI AUR MERA VYAKRAN - 3                 | SARASWATI             |                     |                    |                             |
| HINDI                 | KATHA MANJUSHA - 3                       | FULL CIRCLE           |                     |                    |                             |
|                       | SHABDARTH KOSH (STD I TO IV)             | MADHUBAN              |                     |                    |                             |
| MARATHI               | SULABH BHARTI STD 3                      | MAHARASHTRA RAJYA     | 1                   | 100                |                             |
| COMPUTER              | CYBER LINK 1                             | KIPS                  | 1                   | 100                |                             |
| ART                   | ART BOOK (28X19½ CM)                     | 28 X 19.5 CM          | 1                   |                    |                             |
| GK                    | WHAT'S WHAT 3                            | VIVA                  |                     |                    |                             |
| VALUE EDU             | VALUE EDUCATION 3                        | VIVA                  |                     |                    |                             |
| TOTAL                 | TEXT BOOKS-15/ 12 NOTE BOOKS , 1 ART BOO | KS. (USE SAME DICTION | NARY FOR HIND       |                    |                             |



## STD IV LIST OF BOOKS AND NOTEBOOKS 2024 - 2025

| SUBJECT    | NAME OF THE TEXT BOOK                                 | PUBLICATION            | NO. OF<br>NOTEBOOKS | NUMBER OF<br>PAGES | TEACHER<br>NAME<br>AND SIGN |
|------------|---|------------------------|---------------------|--------------------|-----------------------------|
|            | NEW VOICES 4  | MADHUBAN               | 4                   | 100                |                             |
| ENGLISH    | TOGETHER WITH EXPRESSION LITERATURE READER - 4        | RACHNA SAGAR           |                     |                    |                             |
| LITERATURE | ENGLISH GRAMMAR & COMPOSITION                         | COLLINS                |                     |                    |                             |
|            | OXFORD POCKET DICTIONARY (STD III TO X)               | OXFORD                 |                     |                    |                             |
|            | PLAY WAY PATTERN WRITING BOOK 6                       | SETH BROTHERS          |                     |                    |                             |
| MATHS      | NEW LEARNING MATHEMATICS - 4                          | APC                    | 3                   | 100                |                             |
| IVIATES    | DRILL EXERCISE - 4                                    | APC                    |                     |                    |                             |
| EVS        | ENVIRONMENTAL STUDIES INTEGRATED COURSE BOOK - 4      | NINE HATS              | 1                   | 100                |                             |
|            |   |                        | 1                   | SCRAP BOOK         |                             |
|            | RIMJHIM 4   | NCERT                  | 2                   | 100                |                             |
| HINDI      | MAI AUR MERA VYAKRAN - 4                              | SARASWATI              |                     |                    |                             |
| ниы        | KATHA MANJUSHA - 4                                    | FULL CIRCLE            |                     |                    |                             |
|            | SHABDARTH KOSH (STD. I TO IV)                         | MADHUBAN               |                     |                    |                             |
| MARATHI    | SULABH BHARTI STD 4                                   | MAHARASHTRA RAJYA      | 1                   | 100                |                             |
| COMPUTER   | CYBER LINK -2   | KIPS                   | 1                   | 100                |                             |
| ART        | ART BOOK (28X19½ CM)                                  | 28X19.5 CM.            | 1                   |                    |                             |
| GK         | WHAT'S WHAT - 4                                       | VIVA                   |                     |                    |                             |
| VALUE EDU  | VALUE EDUCATION -4                                    | VIVA                   |                     |                    |                             |
| TOTAL      | TEXT BOOKS-14 / 13 NOTE BOOKS, 1 ART BOOKS, 1 SCRAP E | BOOK (USE SAME DICTION | NARIES FOR ENG      | GLISH & HINDI)     |                             |

# Arambal Arambal

## STD V LIST OF BOOKS AND NOTEBOOKS 2024 - 2025

| SUBJECT               | NAME OF THE TEXT BOOK                         | PUBLICATION             | NO. OF<br>NOTEBOOKS | NUMBER OF<br>PAGES | TEACHER<br>NAME<br>AND SIGN |
|-----------------------|---|-------------------------|---------------------|--------------------|-----------------------------|
|                       | NEW VOICES 5                                  | MADHUBAN                | 3                   | 100                |                             |
| ENCLICIT              | TOGETHER WITH EXPRESSION LITERATURE READER    | RACHNA SAGAR            |                     |                    |                             |
| ENGLISH<br>LITERATURE | COLLINS GRAMMAR & COMP 5                      | COLLINS                 |                     |                    |                             |
| LITERATURE            | OXFORD POCKET DICTIONARY (FOR STD III TO X)   | OXFORD                  |                     |                    |                             |
|                       | PLAY WAY PATTERN WRITING BOOK 7               | SETH BROTHERS           |                     |                    |                             |
|                       | NEW LEARNING MATHEMATICS - 5                  | ARYA                    | 5                   | 100                |                             |
| MATHS                 | DRILL EXERCISE IN MATHS - 5                   | ARYA                    |                     |                    |                             |
|                       | RIMJHIM 5                                     | NCERT                   | 2                   | 100                |                             |
| HINDI                 | MAIN AUR MERA VYAKRAN 5                       | SARASWATI               |                     |                    |                             |
| HINDI                 | KATHA MANJUSHA 5                              | FULL CIRCLE             |                     |                    |                             |
|                       | SHABDA SAMPADA (STD 5 TO STD 10)              | MADHUBAN                |                     |                    |                             |
| EVS                   | ENVIRONMENTAL STUDY INTEGRATED COURSE 5       | NINE HATS               | 2                   | 100                |                             |
| MARATHI               | SULABH BHARATI 6                              | MAHARASHTRA RAJYA       | 1                   | 100                |                             |
| COMPUTER              | CYBERLINK 3                                   | KIPS                    | 1                   | 100                |                             |
| ART                   | ART BOOK                                      | 37 X 28 CM              | 2                   |                    |                             |
| TOTAL                 | TEXT BOOKS-13 / 14 NOTE BOOKS , 2 ART BOOKS ( | USE SAME DICTIONARY FOR | R ENGLISH)          |                    |                             |

| SUBJECT        | NAME OF THE TEXT BOOK                       | PUBLICATION       | NO. OF<br>NOTEBOOKS | NUMBER OF<br>PAGES | TEACHER<br>NAME AND<br>SIGN |
|----------------|---|-------------------|---------------------|--------------------|-----------------------------|
|                | HONEY SUCKLE                                | NCERT             | 4                   | 100                |                             |
|                | A PACT WITH THE SUN                         | NCERT             |                     |                    |                             |
| ENGLISH        | GRAMMAR AND COMPOSITION                     | COLLINS           |                     |                    |                             |
|                | ASSIGNMENT IN ENGLISH PLUS                  | FULL CIRCLE       |                     |                    |                             |
|                | OXFORD POCKET DICTIONARY (FOR STD III TO X) | OXFORD            |                     |                    |                             |
|                | TEXT BOOK OF MATHEMATICS                    | NCERT             | 5                   | 100                |                             |
| MATHS          |   |                   |                     | 60                 |                             |
|                | TEXT BOOK OF SCIENCE                        | NCERT             | 2                   | 100                |                             |
| SCIENCE        | LABORATORY MANUAL SCIENCE ACTIVITY PLUS     | FULL CIRCLE       |                     |                    |                             |
|                | BASANT BHAG 1                               | NCERT             | 3                   | 100                |                             |
| LUMBI          | MAIN AUR MERA VYAKARAN 6                    | SARASWATI         |                     |                    |                             |
| HINDI          | BAL RAMKATHA                                | NCERT             |                     |                    |                             |
|                | SHABD SAMPDA (STD 5 TO STD 10)              | MADHUBAN          |                     |                    |                             |
|                | OUR PAST-1                                  | NCERT             | 3                   | 100                |                             |
| SOCIAL SCEINCE | SOCIAL AND POLITICAL LIFE                   | NCERT             |                     |                    |                             |
| SOCIAL SCEINCE | THE EARTH AND OUR HABITAT                   | NCERT             |                     |                    |                             |
|                | SCHOOL ATLAS (LATEST EDITION)               | OXFORD            |                     |                    |                             |
| MARATHI        | SULABH BHARATI 6                            | MAHARASHTRA RAJYA | 1                   | 100                |                             |
| COMPUTER       | CYBERLINK 4                                 | KIPS              | 1                   | 100                |                             |
| ART            | ARTBOOK (SOFT COVER)                        | 37 X 28 CM        | 2                   |                    |                             |

INTRODUCTION OF ARTIFICIAL INTELLIGENCE

| SUBJECT        | NAME OF THE TEXT BOOK                | PUBLICATION       | NO. OF<br>NOTEBOOKS | NUMBER OF<br>PAGES | TEACHER<br>NAME<br>AND SIGN |
|----------------|--------------------------------------|-------------------|---------------------|--------------------|-----------------------------|
|                | HONEYCOMB                            | NCERT             | 4                   | 100                |                             |
| ENGLISH        | AN ALIEN HAND                        | NCERT             |                     |                    |                             |
| LITERATURE     | ENGLISH GRAMMAR 7                    | COLLINS           |                     |                    |                             |
| LITERATURE     | ASSIGNMENT ENGLISH PLUS              | FULL MARK         |                     |                    |                             |
|                | ENGLISH DICTIONARY ( FOR STD V TO X) | OXFORD            |                     |                    |                             |
|                | TEXTBOOK OF MATHEMATICS              | NCERT             | 5                   | 100                |                             |
| MATHS          | GRAPHBOOK                            |                   | GRAPHBOOK 1         | 60                 |                             |
|                | TEXTBOOK OF SCIENCE                  | NCERT             | 1                   | 100                |                             |
| SCIENCE        | SCIENCE ACTIVITY PLUS (LAB MANUAL)   | FULL MARK         |                     |                    |                             |
|                | VASANT-II                            | NCERT             | 3                   | 100                |                             |
| HINDI          | BAL MAHABHARAT KATHA                 | NCERT             |                     |                    |                             |
| пімы           | MAI AUR MERA VYAKRAN                 | SARASWATI         |                     |                    |                             |
|                | SHABDA SAMPADA (FOR STS V TO X)      | MADHUBAN          |                     | 100                |                             |
|                | OUR PAST-II                          | NCERT             | 3                   | 100                |                             |
| SOCIAL SCEINCE | SOCIAL AND POLITICAL LIFE-II         | NCERT             |                     |                    |                             |
|                | OUR ENVIRONMENT                      | NCERT             |                     |                    |                             |
| MARATHI        | SULABH BHARTI 7                      | MAHARASHTRA RAJYA | 1                   | 100                |                             |
| COMPUTER       | CYBERLINK 5                          | KIPS              | 1                   | 100                |                             |
| ART            | ARTBOOK                              | 37 X 28 CM        | 2                   |                    |                             |

INTRODUCTION OF ARTIFICIAL INTELLIGENCE

| SUBJECT        | NAME OF THE TEXT BOOK                        | PUBLICATION       | NO. OF<br>NOTEBOOKS | NUMBER OF<br>PAGES | TEACHER NAME AND |
|----------------|--|-------------------|---------------------|--------------------|------------------|
|                | HONEYDEW                                     | NCERT             | 4                   | 100                |                  |
|                | IT SO HAPPENED                               | NCERT             |                     |                    |                  |
| ENGLISH        | COLLINS GRAMMAR & COMPOSITION STD VIII       | COLLINS           |                     |                    |                  |
| LITERATURE     | ENGLISH ASSIGNMENT WORKBOOK WRITING STD VIII | FULLMARK          |                     |                    |                  |
|                | ENGLISH DICTIONARY ( FOR STD V TO X)         | OXFORD            |                     |                    |                  |
|                | TEXTBOOK OF MATHS                            | NCERT             | 3                   | 200                |                  |
| MATHS          | MATHEMATICS BY R.D SHARMA                    | DHANPATRAI        | GRAPHBOOK 1         | 60                 |                  |
|                | GRAPHBOOK                                    |                   |                     |                    |                  |
|                | TEXTBOOK OF SCIENCE-8                        | NCERT             | 2                   | 100                |                  |
| SCIENCE        | SCIENCE ACTIVITY (LAB MANUAL)                | FULLMARK          |                     |                    |                  |
|                | VASANT-III                                   | NCERT             | 3                   | 100                |                  |
| HINDI          | BHARATKI KHOJ-II                             | NCERT             |                     |                    |                  |
| пімы           | VYAKARAN NIDHI-VIII                          | SARASWATI         |                     |                    |                  |
|                | SHABDA SAMPADA (FOR STS V TO X)              | MADHUBAN          |                     | 100                |                  |
|                | OUR PAST-III (PART I AND PART II)            | NCERT             | 3                   | 100                |                  |
| SOCIAL SCEINCE | SOCIAL AND POLITICAL LIFE-III                | NCERT             |                     |                    |                  |
|                | RESOURCES AND DEVELOPMENT                    | NCERT             |                     |                    |                  |
| MARATHI        | SULABH BHARTI 8                              | MAHARASHTRA RAJYA | 1                   | 100                |                  |
| COMPUTER       | CYBERLINK 6                                  | KIPS              | 1                   | 100                |                  |
| ART            | ARTBOOK SOFTCOVER                            | 37 X 28 CM        | 2                   |                    |                  |

INTRODUCTION OF ARTIFICIALINTELLIGENCE

| A Cordemy |
|-----------|
| Jombal    |

#### STD IX LIST OF BOOKS AND NOTEBOOKS 2024-2025

| SUBJECT        | NAME OF THE TEXT BOOK                           | PUBLICATION       | NO. OF<br>NOTEBOOKS | PAGES | TEACHER<br>NAME AND<br>SIGN |
|----------------|---|-------------------|---------------------|-------|-----------------------------|
|                | BEEHIVE   | NCERT             | 3                   | 100   |                             |
| ENGLISH        | MOMENTS   | NCERT             | ·                   |       |                             |
| LITERATURE     | WORD AND EXPRESSION- 1<br>(WORKBOOK IN ENGLISH) | NCERT             |                     |       |                             |
|                | ENGLISH DICTIONARY ( FOR STD V TO X)            | OXFORD            |                     |       |                             |
| MATHS          | TEXTBOOK OF MATHEMATICS                         | NCERT             | 3                   | 200   |                             |
| IVIATHS        | MATHS BY R D SHARMA                             | DHANPATRAI        | GRAPHBOOK-1         | 60    |                             |
|                | TEXTBOOK IN SCIENCE                             | NCERT             | 3                   | 100   |                             |
| SCIENCE        | ACTIVITY PLUS IN SCIENCE                        | SARASWATI         |                     |       |                             |
|                | (LAB MANUAL)                                    |                   |                     |       |                             |
|                | SANCHAYAN-1                                     | NCERT             | 3                   | 100   |                             |
| HINDI          | MAI AUR MERA VYAKRAN IX                         | SARASWATI         |                     |       |                             |
| пімы           | SPARSH-1  | NCERT             |                     |       |                             |
|                | SHABDA SAMPADA (FOR STS V TO X)                 | MADHUBAN          |                     | 100   |                             |
|                | INDIA AND THE CONTEMPORARY WORLD-I              | NCERT             | 4                   | 100   |                             |
| SOCIAL SCEINCE | DEMOCRATIC POLITICS                             | NCERT             |                     |       |                             |
| SOCIAL SCEINCE | CONTEMPORARY INDIA-I                            | NCERT             |                     |       |                             |
|                | TEXTBOOK OF ECONOMICS                           | NCERT             |                     |       |                             |
| MARATHI        | AKSHAR BHARTI XI                                | MAHARASHTRA RAJYA | 1                   | 100   |                             |
| COMPUTER       | CYBERLINK 7                                     | KIPS              | 1                   | 100   |                             |
| ART            | ARTBOOK SOFTCOVER                               | 37 X 28 CM        | 1                   |       |                             |
| TOTAL          | TEXT BOOKS-16 / 18 NOTE BOOKS , 1 GRAPH         | BOOK, 1 ART BOOK. |                     |       |                             |
|                | (USE SAME DICTIONARIES FOR ENGLISH & HIN        | IDI)              |                     |       |                             |

| STD X LIST OF BOOKS AND NOTEBOOKS 2024 - 2025 |   |             |                     |                    |                             |  |  |  |
|---|---|-------------|---------------------|--------------------|-----------------------------|--|--|--|
| SUBJECT                                       | NAME OF THE TEXT BOOK                                     | PUBLICATION | NO. OF<br>NOTEBOOKS | NUMBER OF<br>PAGES | TEACHER<br>NAME AND<br>SIGN |  |  |  |
| ENGLISH<br>LITERATURE                         | FIRST FLIGHT  | NCERT       | 3                   | 100                |                             |  |  |  |
|   | FOOT PRINTS WITHOUT FEET                                  | NCERT       |                     |                    |                             |  |  |  |
|   | WORD AND EXPRESSIONS II                                   |             |                     |                    |                             |  |  |  |
|   | (WORKBOOK IN ENGLISH)                                     | NCERT       |                     |                    |                             |  |  |  |
|   | ENGLISH DICTIONARY (FOR STD V TO X)                       | OXFORD      |                     |                    |                             |  |  |  |
| MATHS   | TEXTBOOK IN MATHEMATICS                                   | NCERT       | 3                   | 200                |                             |  |  |  |
|   | MATHEMATICS BY R.D.SHARMA                                 | DHANPAT RAI |                     |                    |                             |  |  |  |
|   | MATHS EXAMPLER  | ARIHANT     | GRAPH BOOK 1        | 60                 |                             |  |  |  |
| SCIENCE                                       | TEXTBOOK OF SCIENCE                                       | NCERT       | 3                   | 100                |                             |  |  |  |
|   | LABORATORY MANUAL   | SARASWATI   | SET OF 3            |                    |                             |  |  |  |
| HINDI   | SPARSH BHAG 2   | NCERT       | 3                   | 100                |                             |  |  |  |
|   | SANCHAYAAN 2  | NCERT       |                     |                    |                             |  |  |  |
|   | MAI AUR MERA VYAKRAN X                                    | SARSWATI    |                     |                    |                             |  |  |  |
|   | SHABDA SAMPADA (FOR STD VI TO X)                          | MADHUBAN    |                     | 100                |                             |  |  |  |
| SOCIAL SCEINCE                                | INDIA AND THE CONTEMPORARY WORLD II                       | NCERT       | 4                   | 100                |                             |  |  |  |
|   | DEMOCRATIC POLITICS II                                    | NCERT       |                     |                    |                             |  |  |  |
|   | CONTEMPORARY INDIA II                                     | NCERT       |                     |                    |                             |  |  |  |
|   | UNDERSTANDING ECONOMIC DEVELOPMENT                        | NCERT       |                     |                    |                             |  |  |  |
| COMPUTER                                      | CYBERLINK 8   | KIPS        | 1                   | 100                |                             |  |  |  |
| ART   | ARTBOOK   | 37 X 28 CM  | 1                   |                    |                             |  |  |  |
| TOTAL   | TEXT BOOKS-17 / 18 NOTE BOOKS , 1 GRAPH BOOK, 1 ART BOOK. |             |                     |                    |                             |  |  |  |
|   | (USE SAME DICTIONARIES FOR ENGLISH & HINDI)               |             |                     |                    |                             |  |  |  |